CITY OF BLUE RIDGE REGULAR SESSION AGENDA
December 4, 2018, 7:00 P.M.
Blue Ridge Community Center 200 W. Tilton Street

THE BLUE RIDGE CITY COUNCIL WILL MEET IN REGULAR SESSION AT 7:00 P.M. ON TUESDAY, DECEMBER 4, 2018, AT THE BLUE RIDGE COMMUNITY CENTER, LOCATED AT 200 W. TILTON, BLUE RIDGE, TEXAS WITH THE FOLLOWING ITEMS ON THE AGENDA FOR CONSIDERATION AND/OR ACTION.

1. Call to order, Roll Call
2. Prayer and Pledges of Allegiance
3. Consent Agenda (All matters listed under the Consent Agenda for discussion and possible actions are considered to be routine by the City Council and require little or no deliberation. There will not be a separate discussion of these items and the Consent Agenda items will be enacted by one vote. If a Council Member expresses a desire to discuss a matter listed on the Consent Agenda, the item will be considered separately).
a) Discuss, approve or disapprove the minutes from Regular Session held on November 6, 2018
b) Public Works Update;
c) City Financial Report;
d) Fire Department Report;
e) Animal Control Report; and
f) Collin County Calls for Service
4. Consider, discuss and act upon changing the January Council meeting to January 8, 2018 due to New Years Day holiday
5. Consider, discuss and act upon guidelines and application process for being a Film Friendly City
6. Consider, discuss and act upon Ordinance 2018-1204-001 providing for definitions and requirements for flag lots within the incorporated area and the extraterritorial jurisdiction of the City
7. Consider, discuss and act upon the placement of speed bumps
8. Review and discuss Ridgeway Drive Water Line and Street project
9. Consider, discuss and act upon Strategic/Comprehensive Plan - Action Plan, Goal 2: Community Development and Goal 3: Develop Business Environment
10. Citizen Participation - The public is invited to address the City Council on any topic. However, the City Council is unable to discuss or take action on any topic not listed on this agenda. There is a time limit for each speaker of three (3) minutes. Prior to the meeting, persons wishing to address the City Council must sign in with the City Secretary or designee prior to the meeting. When called upon, the person should state his or her name and address for the record, and if speaking for an organization or other group, identify the group represented. All remarks are to be addressed to the City Council as a whole and not to individual members. The presiding officer shall determine whether, or in what manner, if any response will be provided.
11. Adjournment.

Certified this the 30th day of November, 2018.

Rhonda Williams
Mayor, City of Blue Ridge

The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters listed on the agenda, as authorized by the Texas Government Code including, Sections: 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues) and as authorized by the Texas Tax Code including, but not limited to, Section 321.3022 (Sales Tax Information)
This facility is wheelchair accessible. Request for accommodations or sign interpretative services must be made 48 hours prior to this meeting. Please contact the city secretary's office at 972-752-5791 for further information.

I, the undersigned authority, do hereby certify that this notice was posted in the regular posting place of the City Hall building for Blue Ridge, Texas, in a place and manner convenient and readily accessible to the general public at all times, and said Notice was posted November 30, 2018 by 5:00P.M. and remained so posted continuously at least 72 hours proceeding the scheduled time of said meeting.


Edie Sims, City Secretary


Interested in becoming a member of the Chamber of Commerce?
Have an event you'd like to promote? Contact us at info @ blueridgetxchamber.com

## CITY OF BLUE RIDGE

CITY COUNCIL MINUTES
November 6, 2018
THE BLUE RIDGE CITY COUNCIL MET IN REGULAR SESSION AT 7:00 P.M. ON TUESDAY, NOVEMBER 6, 2018 AT THE BLUE RIDGE COMMUNITY CENTER, LOCATED AT 200 W. TILTON, BLUE RIDGE, TEXAS 75424 AT 7:00 P.M. WITH THE FOLLOWING ITEMS ON THE AGENDA FOR CONSIDERATION AND/OR ACTION.

1. Mayor Williams called the meeting to order at 7:00 p.m. Roll was called with the following members present: Mayor Rhonda Williams, Kevin Bell, Keith Chitwood, Christina Porath, Amber Wood and Gerald Young.
2. City Secretary Edie Sims offered the prayer and lead the Pledge of Allegiance to the American and Texas Flags.
3. Consent Agenda: a) Discuss, approve or disapprove the minutes from Regular Session meeting held October 2, 2018 b) Public Works Update; c) City Financial Report; d) Fire Department Report; e) Animal Control Report; and f) Collin County Calls for Service

The Animal Control Report was not available for Council action. Amber Wood motioned to approve the Consent Agenda with Christina Porath seconding the motion. Motion carried unanimously.
4. Consider, discuss and act upon Resolution 2018-1106-001 adopting a Cafeteria Plan for the employees of the City of Blue Ridge for Fiscal Year 2018-2019

The Cafeteria Plan presented in the Council Packet is a continuation of coverage for an added disability and life insurance coverage for our employees through the City. Each employee can take further coverage at their expense and have the expense withheld from their paycheck. Christina Porath motioned to approve the Resolution as presented with Kevin Bell seconding the motion. Motion carried unanimously.
5. Consider, discuss and act upon Resolution 2018-1106-002 designating an engineering service provider to complete application and project related engineering services for the Texas Department of Agriculture's 2019-2020 Texas Community Development Block Grant funding

Mayor Williams stated this item is to be tabled due to process issues.
6. Consider, discuss and act upon Resolution 2018-1106-003 appointing a representative to the 911 Service District through North Central Texas Council of Governments

The Council was informed if they chose a representative, it is required the representative be an elected official and must attend the first meeting slated December 5, 2018. None of the Councilmembers could attend, therefore no one was appointed. City Secretary Edie Sims stated she will be in attendance of this meeting and ensure Blue Ridge is listed for any funding opportunities in the event of an emergency. Christina Porath motioned to take no action with Amber Wood seconding the motion. Motion carried unanimously.
7. Consider, discuss and act upon a contract with TXU to extend our energy contract due to market movement through May 31, 2028

Greg Ford with Muirfield Energy presented a contract proposal to the Council reflecting a lowered energy rate of $\$ 0.0364295$ per kWh. The current contract with Green Mountain Energy ends April 30, 2019. Council approved a contract with TXU June 8, 2017 to lock in the rate of $\$ 0.04$ per kWh from May 1, 2019 thru April 30, 2024. The contract presented will pick up on May 1, 2024 and carry through May 31, 2028 at the lower rate. Mr. Ford stated due to fuel rates changing, this is a prime time for long range contracts to be locked in which gives the City a guarantee savings of $\$ 7,245$. Christina Porath motioned to approve the contract as presented with Amber Wood seconding the motion. Motion carried unanimously.

Kevin Bell stated the City will not need to address the electricity contracts for 10 years and the rates and significantly low.
8. Consider, discuss and act upon an Interlocal Agreement with Collin County for Ambulance Services

City Secretary Edie Sims informed the Council the Fiscal Year 2018-2019 Budget was set at $\$ 12,000$ for this item as Collin County had not submitted the actual cost for ambulance services during the budget process time. The cost presented through the ILA will be a cost savings of the budgeted amount $\$ 2,703.19$. Amber Wood motioned to approve the ILA as presented with Kevin Bell seconding the motion. Motion carried unanimously.
9. Consider, discuss and act upon Strategic/Comprehensive Plan - Action Plan, Goal 1: Infrastructure Development

Council reviewed each item from the 2012 Strategic Plan including bringing forward the grant opportunities to improve infrastructure. The most recent grant application is underway for sewer line infrastructure improvements. The City will apply for a planning grant at the next application opening to assist with planning, mapping and laying out our infrastructure capacity per item 1B of the Strategic Plan.

City Secretary also stated, per item 1C, she has worked closely with North Texas Municipal Water District as well as Collin County, Hunt County and other neighboring communities discussing expansion and upgrade assistance.

Item 1D is also an item being worked on as many developers and commercial businesses have been contacted. However, it is noted Blue Ridge sits in the base of a "Y" shape due to the flood plain. The best areas for growth will be north of town along Highway 78.

Last on the Action Plan Goal 1 is item 1E, develop recently acquired land to building industrial office complex. The Blue Ridge Economic Development Corporation has accomplished this goal. It is not clear if the EDC will pursue a second office complex after the first one is paid for.

Council further discussed these items and City Secretary Edie Sims stated she felt the right move is to get our existing infrastructure in order before seeking to go beyond the existing boundaries at this time. Council concurred this area is and has been a bedroom town and in need of industry, but the land is not available currently along with having our infrastructure in a position to accommodate alot of industry at this time.

Page 2 of 3

The next step will be to continue with the Strategic/Comprehensive Plan and bring forward where we are, then start the process to open the current condition to a large audience with other boards and community leaders to plan our future. Council concurred to proceed
10. Citizen Participation. No one spoke during Citizen Participation.
11. Adjournment. Christina Porath motioned to adjourn with Kevin Bell seconding the motion. Council adjourned at 7:33pm.

APPROVED:

Rhonda Williams, Mayor

ATTEST:

Edie Sims, City Secretary

# Public Works Update <br> November 2018 

Repaired water leak at 1142 N Bus Hwy 78
Roadwork:
Benjamin Lane
Harmon
Pruett
Scott
N. Church

Dunn
Bratcher
TCEQ Water Inspection-Passed
Christmas Lights up on Business
Christmas Tree up (worked on the lighting for a day, will need to purchase a different type of tree next year)
Had TXDOT fix ditch on FM 545 that had our water line exposed.
Worked at Sewer plant on the drying box
Backflow testing on businesses and the school
Hit unknown gas line on dig at 224 E Lamm while digging to install sewer taps. (ATMOS did not know the line was there or active, a tracer crew has been called out by ATMOS)

$\quad$ STATUS
Pending
New
Pending
Pending
New
New
PENDING WORK ORDERS PREVIOUS MONTHS


| 0.00 |
| ---: |
| 200.00 |
| 0.00 |
| 0.00 |
| $42,000.00$ |
| $35,000.00$ |
| $4,350.00$ |
| $200,00.00$ |
| $276,534.00$ |
| 0.00 |
| $119,872.93$ |
| $677,956.93$ |
| $677,956.93$ |

$\begin{array}{r}0.00 \\ 12,000.00 \\ 14,000.00 \\ 0.00 \\ 9,000.00 \\ 4,000.00 \\ 30,000.00 \\ \hline\end{array}$



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City of Blue Ridge General Fund October 2018 through September 2019

\$ Over Budget

| Budget | \$ Over Budget |
| :---: | :---: |
| 660.00 | -660.00 |
| 7,000.00 | -6,924.59 |
| 3,000.00 | -2,550.00 |
| 3,000.00 | -3,000.00 |
| 5.000.00 | -4,880.25 |
| 5.000.00 | -4.562.98 |
| 2,500.00 | 5,268.46 |
| 6,447.00 | -5,367.00 |
| ${ }^{0.000}$ | 0.00 |
| 1,200.00 | -1,085.13 |
| 7.647 .00 | -6,452.13 |
| 2.000.00 | -1,441.79 |
| 8,000.00 | -12,028.31 |
|  | -612.25 |
| 0.00 | 948.96 |
| 0.00 | 336.71 |
| 0.00 | 0.00 |
| 0.00 | ${ }^{235.87}$ |
| 0.00 | 280.83 |
| 0.00 | 1,008.57 |
| 0.00 | 41.14 |
| ${ }^{0.00}$ | ${ }^{0.00}$ |
| 0.00 | 13,885.24 |
| 0.00 | 13,885.24 |
| 226,596.93 | -224,893.22 |
| 226,596.93 | -209,104.86 |
| 0.00 | -5.76 |
| 1,500.00 | -1,493.30 |
| 0.00 |  |
| 1,500.00 | -1,380.85 |
| 200.00 200.00 | -2000.00 -2000 |
| 200.00 | -200.00 |

5305 • Storage Unit Rent 5310 - Maint. \& Repair Equipment 5315 - Bldg Maintenance \& Repair 5320 - Maint. \& Repair Office Equ 5321 - Vehicle Maintenance \& Repair
5325 . Miscellaneous Expense 5325 - Miscellaneous Expense $5330 \cdot$ Mowing Expense
$5340 \cdot$ Office Supplies
5341 - Office Equipment
5342 - Office Expense - Cty \& P. Works
5340 - Office Supplies - Other Total 5340 - Office Supplies 5350 - Parts \& Equipment Expense 5361 - Property Tax Expense
5372 - Health Insurance - TML
5372.0 - Health Insurance - Company
Total 5372 . Health Insurance - TML


#### Abstract

$5373 \cdot$ Longevity Pay $5374 \cdot$ Medicare Expenses $5375 \cdot$ TMRS $5376 \cdot$ SS Expenses $5377 \cdot$ TWC Expenses $5379 \cdot$ Wages $5393 \cdot$ Payroll Other $5379 \cdot$ Wages $\cdot$ Other Total $5379 \cdot$ Wages $5370 \cdot$ Payroll Expenses - Other 5370 - Payroll Expenses - Other Total 5370 - Payroll Expenses Total $5370 \cdot$ Payroll Expenses $5378 \cdot$ Group Term Life 5380 - Postage, Freight \& Shipping 5385 - Mortgage

5390 - Filing Fees 5399 - Petty Cash 5450 - Returned Checks


9:41 AM
City of Blue Ridge General Fund
Profit \& Loss Budget vs. Actual
October 2018 through September 2019



|  |  | $\begin{aligned} & 8 \\ & \hline 0 \\ & 0 \\ & \hline \end{aligned}$ |  | $\stackrel{\circ}{\circ}$ |  | $\begin{aligned} & \mathrm{O} \\ & \text { N } \\ & \text { N } \end{aligned}$ |  | 옹 |  |  | $88$ | $\begin{aligned} & \underset{\sim}{\underset{\sim}{2}} \\ & \stackrel{\infty}{N} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \text { Nín } \end{aligned}$ | $888$ No | 앙 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \stackrel{\circ}{0} \\ & \stackrel{0}{\circ} \end{aligned}$ | $\begin{gathered} 888 \\ 0.80 \\ 000 \\ 00 \end{gathered}$ | เ |  |  | $\begin{aligned} & 8 \circ \\ & \text { Noㅇㅇㅇ } \end{aligned}$ |  |  |  | $\begin{aligned} & \text { Noi } \\ & \text { mio } \\ & \infty \\ & \infty \end{aligned}$ |  |  | 寸 |  |  |  |

City of Blue Ridge General Fund
Profit \& Loss Budget vs. Actual
October 2018 through September 2019

| \% of Budget |  |
| ---: | ---: |
|  | $0.0 \%$ |
|  | $0.0 \%$ |
|  | $100.0 \%$ |


| \% of Budget |  |
| :--- | ---: |
|  |  |
|  | $8.6 \%$ |
|  | $0.0 \%$ |
| $9.1 \%$ |  |
| $20.2 \%$ |  |
| $9.3 \%$ |  |
|  | $8.6 \%$ |
|  | $-0.9 \%$ |
| $17.3 \%$ |  |
| $17.0 \%$ |  |
|  | $71.0 \%$ |
|  | $12.5 \%$ |
|  | $0.0 \%$ |
| $0.0 \%$ |  |
| $5.4 \%$ |  |
| $0.0 \%$ |  |



$$
\begin{array}{ll}
\infty & \mathbb{N} \\
\infty & \infty \\
\infty \\
0 & 0 \\
\hline
\end{array}
$$

$-32,158.52$


$35,209.91$

$55,000.00$
$29,000.00$
$9,000.00$
$2,000.00$
$6,000.00$
$4,000.00$
0.00
$3,932.00$
$6,000.00$

## $47,564.15$ 0.00 236.80 0.00 859.43 0.00 0.00 0.00 $2,740.63$ $6,111.24$ 0.00 0.00

| $2,760.15$ |
| ---: |
| 0.00 |
| 65.46 |
| 225.78 |
| $3,051.39$ |
|  |
| 234.90 |
| $1,568.56$ |
| $1,444.39$ |
| 22.00 |
| $1,664.57$ |
| 200.00 |
| 0.00 |
| $1,107.85$ |
| 0.00 |
| $6,242.27$ |


114,932.00
-108,689.73

| Oct '18-Sep 19 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: |
| 0.00 | 7,500.00 | -7,500.00 | 0.0\% |
| 6,000.00 | 12,500.00 | -6,500.00 | 48.0\% |
| 0.00 | 0.00 | 0.00 | 0.0\% |
| 0.00 | 3,500.00 | -3,500.00 | 0.0\% |
| -1,400.00 |  |  |  |
| 73,586.36 | 504,971.09 | -431,384.73 | 14.6\% |
| -26,325.76 | -4,025.00 | -22,300.76 | 654.1\% |
| $\begin{array}{r} 28.83 \\ 0.00 \end{array}$ | $\begin{array}{r} 0.00 \\ 4,025.00 \end{array}$ | $\begin{array}{r} 28.83 \\ -4,025.00 \end{array}$ | $\begin{array}{r} 100.0 \% \\ 0.0 \% \end{array}$ |
| 28.83 | 4,025.00 | -3,996.17 | 0.7\% |
| 115.38 |  |  |  |
| 115.38 |  |  |  |
| -86.55 | 4,025.00 | -4,111.55 | -2.2\% |
| -26,412.31 | 0.00 | -26,412.31 | 100.0\% |

## Street Improvements - CO Profit \& Loss Budget vs. Actual January through November 2018

Ordinary Income/Expense

| Jan-Nov 18 |
| ---: |
| $619,430.00$ |
| $619,430.00$ |
| $619,430.00$ |

$\begin{array}{r}22,937.20 \\ 57.53 \\ \hline 22,994.73 \\ \hline 596,435.27\end{array}$


ther Income
Interest Inco Total Other Income

Net Other Income Net Income

| 141.82 |
| :--- |
| 141.82 |
| 141.82 |

596,577.09
®े
®.
$\begin{array}{r}-22,994.73 \\ \hline-22,852.91 \\ \hline \hline\end{array}$

| $596,435.27$ | $619,430.00$ |
| ---: | ---: |
|  |  |
| 141.82 |  |
| 141.82 |  |
| 141.82 |  |

Register: Street Improvements - CO
From 01/01/2018 through 11/30/2018
Sorted by: Date, Type, Number/Ref

| Date | Number | Payee | Account | Memo | Payment | C | Deposit | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/04/2018 | 1 | Amegy Bank Loan | Construction Income | Bank Loan for ... |  | X | 619,430.00 | 619,430.00 |
| 10/18/2018 | 1001 | Fedex | Accounts Payable |  | 57.53 | X |  | 619,372.47 |
| 10/18/2018 | 1002 | Birkhoff, Hendricks ... | Accounts Payable | Invoice \# 1451... | 11,033.50 | X |  | 608,338.97 |
| 10/31/2018 |  |  | Interest Income | Interest |  | X | 141.82 | 608,480.79 |
| 11/14/2018 | 1003 | Birkhoff, Hendricks ... | Accounts Payable | Inv\# 14571 Pro... | 11,903.70 |  |  | 596,577.09 |

## 2782 - Blue Ridge, City of (General Obligation Debt)

Report - Blue Ridge, City of (General Obligation Debt) / Sales Tax Data

> The Charts below contain sales tax revenue allocated each month by the State Comptroller.
> For example, the February allocations reflect December sales, collected in January and allocated in February.
> *Excludes any sales tax retained by the municipality and not remitted to the Comptroller.

- View Grid Based on Fiscal Year
- View Grid With All Years
(2) Download to Excel


## By Calendar Year

| Year | January | February | March | April | May | June | July | August | September | October | November | December | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2018 | \$13,137 | \$19,091 | \$12,219 | \$13,580 | \$19,502 | \$19,937 | \$17,445 | \$22,987 | \$14,110 | \$14,338 | \$17,996 | \$0 | \$184,340 |
| 2017 | \$15,763 | \$17,919 | \$13,277 | \$11,886 | \$16,248 | \$14,238 | \$13,124 | \$22,031 | \$23,142 | \$13,654 | \$18,552 | \$13,595 | \$193,429 |
| 2016 | \$13,043 | \$15,423 | \$12,633 | \$12,675 | \$16,640 | \$15,459 | \$13,098 | \$15,980 | \$13,237 | \$13,422 | \$16,942 | \$13,012 | \$171,564 |
| 2015 | \$10,832 | \$13,388 | \$8,437 | \$10,235 | \$13,995 | \$11,700 | \$10,528 | \$13,150 | \$11,657 | \$12,017 | \$15,383 | \$11,484 | \$142,808 |
| 2014 | \$9,352 | \$21,018 | \$10,164 | \$9,997 | \$13,758 | \$10,854 | \$9,433 | \$14,642 | \$11,136 | \$12,417 | \$14,043 | \$10,961 | \$147,776 |
| 2013 | \$8,851 | \$13,244 | \$9,099 | \$8,872 | \$10,834 | \$10,316 | \$11,142 | \$12,682 | \$10,025 | \$10,788 | \$12,277 | \$10,455 | \$128,585 |
| 2012 | \$6,914 | \$11,127 | \$8,110 | \$8,068 | \$11,944 | \$7,171 | \$9,616 | \$10,589 | \$9,112 | \$8,743 | \$10,575 | \$8,887 | \$110,854 |
| 2011 | \$7,761 | \$8,890 | \$5,271 | \$5,013 | \$8,388 | \$6,047 | \$5,525 | \$10,117 | \$7,013 | \$7,941 | \$10,181 | \$7,797 | \$89,944 |
| 2010 | \$4,799 | \$7,992 | \$5,657 | \$4,335 | \$8,058 | \$5,314 | \$5,245 | \$7,066 | \$5,513 | \$5,154 | \$8,151 | \$6,362 | \$73,647 |
| 2009 | \$4,250 | \$6,733 | \$4,560 | \$4,637 | \$8,010 | \$5,023 | \$4,402 | \$7,411 | \$4,922 | \$4,693 | \$7,476 | \$4,797 | \$66,913 |





November 10, 2018
Mayor Rhonda Williams
City of Blue Ridge
200 S. Main
Blue Ridge, Texas 75424
Dear Mayor Williams,
Enclosed is the Monthly Collection Report for:
October 2018
The City of Blue Ridge tax collections for the month were:
\$14,597.85

Sincerely,


Kenneth L. Maun
Tax Assessor Collector

Attachment
cc: Edie Sims, City Secretary

KM: kb




City Of Blue Ridge Report
anamis
Code
Animal Control
Notes
patrolled for strays
Dispatched to pick up a stray dog that wandered up to city hall. on arrival the
owner showed up. transformers exploded and he broke through the window. owner
took the dog home.
patrolled for strays
patrolled for strays
patrolled for strays
Ou1 sboc uevonuy II

City Of Blue Ridge Report
Oct1 2018-Oct 31-2018 0 Animal Control Animal Control
 bathtub we were able to get the mother and kittens out. transported them to shelter.

## patrolled for strays <br> Notes

patrolled for strays
black and white mutt off leash on the road. informed owners of issue and ordinance.

Oct 4, 2018 4:56 PM
200 South Main St.

## Address

Oct 3, 2018 10:05 AM 104 Oak st. Oct 2, 2018 4:55 PM 200 South Main St. Oct 2, 2018 3:52 PM 102 S. church st. Oct 2, 2018 3:45 PM

210 n . main st.
Oct 2, 2018 11:36 AM
308 W davis St.

# Calls For Service By District/Grid 

From: 10/01/2018 To: 10/31/2018
District: All
Grid: 2200
10/01/2018


10/02/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Reporting Party: | JOHNSTON |  |  |  |
| 120 | 2200 | $\begin{aligned} & 18131906 \\ & \text { Reporting Party: } \end{aligned}$ | SWATCH KOONCE, CHR | 11020 COUNTY ROAD 504 ISTINA | ccso | NO |
| 120 | 2200 | 18131949 | MENTAL | 917 N BUS HWY 78 | CCSO | NO |
| 120 | 2200 | 18132040 | SWATCH | 11020 COUNTY ROAD 504 | cCSO | No |
| 120 | 2200 | $\begin{aligned} & 18132079 \\ & \text { Reporting Party: } \end{aligned}$ | BUILDCK <br> ARMSTRONG | 15449 N STATE HIGHWAY 121 WILLIAM | ccso | A2 |
| 120 | 2200 | 18132093 | MINOR | 425 A N CHURCH ST | CCSO | BF |
| 120 | 2200 | $18132181$ <br> Reporting Party: | BUILDCK DOTSON,KAR | 407 W FM 545 EN | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18132222 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { DIST } \\ \text { DOTSON,KAR } \end{gathered}$ | 405 RIDGEWAY DR EN | ccso | R1 |
| 120 | 2200 | $\begin{aligned} & 18132222 \\ & \text { Reporting Party: } \end{aligned}$ | DIST MCWILLIAMS | 405 RIDGEWAY DR JEREMY | FVPD | N12 |
| 120 | 2200 | $\begin{aligned} & 18132226 \\ & \text { Reporting Party: } \end{aligned}$ | CIRCUM JOHNSTON | 405 RIDGEWAY DR | ccso | ER |
| 120 | 2200 | $\begin{aligned} & 18132264 \\ & \text { Reporting Party: } \end{aligned}$ | SWATCH JOHNSTON | 11020 COUNTY ROAD 504 | CCSO | NO |
| 120 | 2200 | $\begin{aligned} & 18132307 \\ & \text { Reporting Party: } \end{aligned}$ | SWATCH JOHNSTON | 15449 N STATE HIGHWAY 121 | CCSO | NO |
| 120 | 2200 | 18132322 | SWATCH | 405 RIDGEWAY DR | CCSO | N0 |

Daily Calls for Service Count: 11

Parameters Used:

# Calls For Service By District/Grid 

From: 10/01/2018 To: 10/31/2018
District: All
Grid: 2200
10/03/2018


10/06/2018


| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reporting Party: INTERFACE |  |  |  |  |  |  |
| 120 | 2200 | 18134262 | AALARM | 405 RIDGEWAY DR | CCSO | A2 |
| 120 | 2200 | 18134323 | BUILDCK | 15449 N STATE HIGHWAY 121 | CCSO | A2 |
| 120 | 2200 | 18134336 | SWATCH | 11020 COUNTY ROAD 504 | CCSO | NO |
| 120 | 2200 | 18134339 | BUILDCK | 407 W FM 545 | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18134362 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { BUILDCK } \\ \text { MIRURUSO, } \end{gathered}$ | 105 S BUSINESS 78 ALIA | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18134450 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { DDIST } \\ \text { KEMNITZ, JC } \end{gathered}$ | $\begin{aligned} & 403 \text { SCOTT RD } \\ & \text { HN } \end{aligned}$ | CCSO | NO |
| 120 | 2200 | 18134509 | SWATCH | 1 MAIN ST | CCSO | NO |

Parameters Used:

# Calls For Service By District/Grid 

From: 10/01/2018 To: 10/31/2018
District: All
Grid: 2200
10/08/2018

| Districtid | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | 2200 | $\begin{aligned} & 18134668 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { BUILDCK } \\ & \text { FRANKLIN WI } \end{aligned}$ | 405 RIDGEWAY DR LSON | CCSO | NO |
| 120 | 2200 | $\begin{aligned} & 18134780 \\ & \text { Reporting Party: } \end{aligned}$ | BUILDCK <br> WITTEN,STAC | 405 RIDGEWAY DR | CCSO | NO |
| 120 | 2200 | $\begin{aligned} & 18134874 \\ & \text { Reporting Party: } \end{aligned}$ | DIST <br> SMITH, BREN | 210 RIDGETOP CT <br> N | ccso | NO |
| 120 | 2200 | 18134983 | PERSON | RIDGETOP CT / RIDGEWAY DR | CCSO | N3 |
| 120 | 2200 | 18135019 | BUILDCK | 600 N STATE HIGHWAY 78 | CCSO | A2 |
| 120 | 2200 | 18135020 | BUILDCK | 220 S MAIN ST | CCSO | A2 |
| Daily Calls for Service Count: 6 |  |  |  |  |  |  |
| 10/09/2018 |  |  |  |  |  |  |
| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| Reporting Party: ARMSTRONG, WILLIAM |  |  |  |  |  |  |
| 120 | 2200 | 18135022 | VEH | 407 W FM 545 | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18135032 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { BUILDCK } \\ & \text { ZEGADLO } \end{aligned}$ | 0 N STATE HIGHWAY 121 | CCSO | NO |
| 120 | 2200 | $\begin{aligned} & 18135083 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { BUILDCK } \\ \text { DOUGLAS, DL } \end{gathered}$ | 405 RIDGEWAY DR USTIN | CCSO | No |
| 120 | 2200 | $\begin{aligned} & 18135169 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { SCHX } \\ & \text { HOLTON } \end{aligned}$ | 425 A N CHURCH ST | CCSO | NO |
| 120 | 2200 | 18135196 | BUILDCK | 600 N STATE HIGHWAY 78 | CCSO | A2 |
| 120 | 2200 | 18135451 | BUILDCK | 684 N BUS HWY 78 | CCSO | NO |

Daily Calls for Service Count: 6
10/10/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 120 | 2200 | 18135678 | BUILDCK | 105 S BUS HWY 78 | Disposition |
| 120 | 2200 | 18135721 | BUILDCK | 15449 N STATE HIGHWAY 121 | CCSO |
| 120 | 2200 | 18135811 | SWATCH | 11020 COUNTY ROAD 504 | CCSO |
|  |  | Reporting Party: POLK, MATTHEW | NO |  |  |
| 120 | 2200 | 18135938 | BUILDCK | 105 S BUS HWY 78 | CCSO |
| NO |  |  |  |  |  |

Daily Calls for Service Count: 4
10/11/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | 2200 | 18136127 | SWATCH | 407 W FM 545 | CCSO | NO |
| 120 | 2200 | 18136172 | SWATCH | 11020 COUNTY ROAD 504 | CCSO | NO |
| 120 | 2200 | $18136195$ <br> Reporting Party: | $\begin{aligned} & \text { BUILDCK } \\ & \text { BRISTOW, NI } \end{aligned}$ | 15449 N STATE HIGHWAY 121 COL | ccso | A2 |
| 120 | 2200 | 18136208 | SCHX | 11020 COUNTY ROAD 504 | CCSO | NO |
| 120 | 2200 | $\begin{aligned} & 18136239 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { BUILDCK } \\ \text { PICCO, MAX } \end{gathered}$ | 105 S BUS HWY 78 | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18136322 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { UFIRE } \\ \text { PICCO, MAX } \end{gathered}$ | 425 F N CHURCH ST | CCSO | N0 |
| BLF1 | 2200 | 18136322 | UFIRE | 425 F N CHURCH ST | BLFD | TF1 |
| BLF1 | 2200 | 18136349 | EVENT | 425 N CHURCH ST | BLFD | TF1 |

Daily Calls for Service Count: 7

Parameters Used:

# Calls For Service By District/Grid 

From: 10/01/2018 To: 10/31/2018
District: All
Grid: 2200

| 10/12/2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Districtld | Gridld | CFS Number | Call Type | Location |  | Agency | Disposition |
| Reporting Party: PICCO |  |  |  |  |  |  |  |
| 120 | 2200 | 18136680 | CHECK | 311 N CHURCH ST |  | CCSO | NO |
| 120 | 2200 | 18136876 | SWATCH | 1 MAIN ST |  | CCSO | N10 |
| Daily Calls for Service Count: 2 |  |  |  |  |  |  |  |
| 10/13/2018 |  |  |  |  |  |  |  |
| Districtld | Gridld | CFS Number | Call Type | Location |  | Agency | Disposition |
| 120 | 2200 | $\begin{aligned} & 18137034 \\ & \text { Reporting Party: } \end{aligned}$ | SWATCH CHARLES | 11020 COUNTY ROAD 504 |  | CCSO | N10 |
| 120 | 2200 | $\begin{aligned} & 18137045 \\ & \text { Reporting Party: } \end{aligned}$ | CHECK <br> WILSON | 308 W DAVIS ST |  | CCSO | NO |
| Reporting Party: FRANKLIN WILSON |  |  |  |  |  |  | No |
| 120 | 2200 | $\begin{aligned} & 18137206 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { BUILDCK } \\ & \text { WILSON } \end{aligned}$ | 11020 COUNTY ROAD 504 |  | CCSO | NO |
| 120 | 2200 | $18137210$ <br> Reporting Party: | $\begin{aligned} & \text { BUILDCK } \\ & \text { WILSON } \end{aligned}$ | 684 N BUS HWY 78 |  | CCSO | No |
| 120 | 2200 | $\begin{aligned} & 18137211 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { BUILDCK } \\ & \text { WILSON } \end{aligned}$ | 425 A N CHURCH ST |  | ccso | No |
| 120 | 2200 | 18137214 | BUILDCK | 200 S MAIN ST |  | CCSO | N0 |
| 120 | 2200 | $18137270$ <br> Reporting Party: | $\begin{aligned} & \text { BUILDCK } \\ & \text { ZACHARY } \end{aligned}$ | 15449 N STATE HIGHWAY 121 |  | CCSO | A2 |
| 120 | 2200 | 18137411 | THREAT | 1 MAIN ST |  | CCSO | NO |
| Daily Calls for Service Count: 9 |  |  |  |  |  |  |  |
| 10/14/2018 |  |  |  |  |  |  |  |
| Districtld | Gridld | CFS Number | Call Type | Location |  | Agency | Disposition |
| Reporting Party: FANNIN |  |  |  |  |  |  |  |
| 120 | 2200 | $18137438$ <br> Reporting Party: | AAST <br> FANNIN | N STATE HIGHWAY 121 / STATE | HIGHWAY 160 | MSPD | N12 |
| 120 | 2200 | 18137438 | AAST | N STATE HIGHWAY 121 / STATE | HIGHWAY 160 | ANPD | N3 |
| Daily Calls for Service Count: 1 |  |  |  |  |  |  |  |

Parameters Used:

## Calls For Service By District/Grid

From: 10/01/2018 To: 10/31/2018
District: All
Grid: 2200
10/15/2018


10/16/2018


10/17/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Reporting Party: | HOLCOMB, | AVID MICHAEL |  |  |
| 120 | 2200 | $\begin{aligned} & 18138682 \\ & \text { Reporting Party: } \end{aligned}$ | $129^{\text {TEA }}$ | FM 545 / N BAKER ST | CCSO | NO |
| 120 | 2200 | $\begin{aligned} & 18138733 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { CHECK } \\ & \text { STASIK } \end{aligned}$ | 301 N BAKER ST | CCSO | No |
| 120 | 2200 | 18139006 | BUILDCK | 15449 N STATE HIGHWAY 121 | CCSO | A2 |

Daily Calls for Service Count: 3

Parameters Used:

## Calls For Service By District/Grid

From: 10/01/2018 To: 10/31/2018
District: All
Grid: 2200
10/18/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Reporting Party: | MONK |  |  |  |
| 120 | 2200 | $18139137$ <br> Reporting Party: | $\begin{gathered} \text { BUILDCK } \\ \text { ELLIS, BETH } \end{gathered}$ | 15449 N STATE HIGHWAY 121 | CCSO | A2 |
| 120 | 2200 | $18139379$ <br> Reporting Party: | CIRCUM FOUR FEATH | 15449 N STATE HIGHWAY 121 ERS// KENNY | CCSO | N3 |
| 120 | 2200 | $18139416$ <br> Reporting Party: | AALARM VIA PHN -- BL | 318 W SCHOOL ST FD- BONNIE | CCSO | N1 |
| BLF1 | 2200 | $18139465$ <br> Reporting Party: | FIRST <br> VIA PHN -- BL | 11020 COUNTY ROAD 504 FD-- BONNIE | BLFD | TF1 |
| 120 | 2200 | $18139465$ <br> Reporting Party: | FIRST REFUSED | 11020 COUNTY ROAD 504 | AMR | N1 |
| 120 | 2200 | $18139553$ <br> Reporting Party: | JUVENILE ARMSTRON | WILLOW LN / OAK ST WILLIAM | CCSO | N3 |
| 120 | 2200 | 18139563 | TS | FM 981 / N STATE HIGHWAY 78 | CCSO | CT |

Daily Calls for Service Count: 6
10/19/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | 2200 | 18139650 | BUILDCK | 105 S BUS HWY 78 | CCSO | A2 |
| 120 | 2200 | 18139655 | TEA | W FM 545 / S CHURCH ST | CCSO | NO |
| 120 | 2200 | 18139683 | BUILDCK | 15449 N STATE HIGHWAY 121 | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18139694 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { BUILDCK } \\ \text { ACOSTA, RA } \end{gathered}$ | 406 W FM 545 IRO | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18139722 \\ & \text { Reporting Party: } \end{aligned}$ | ARREST BRISTOW, | 304 S MORROW ST COL | CCSO | R1 |
| 120 | 2200 | 18139795 | SCHX | 11020 COUNTY ROAD 504 | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18139821 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { BUILDCK } \\ & \text { TAYLOR } \end{aligned}$ | 1 MAIN ST | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18139868 \\ & \text { Reporting Party: } \end{aligned}$ | MAJOR TAYLOR | N STATE HIGHWAY 121 / STATE HIGHWAY 160 | AMR | SM1 |
| BLF1 | 2200 | $\begin{aligned} & 18139868 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { MAJOR } \\ & \text { JOEANN } \end{aligned}$ | N STATE HIGHWAY 121 / STATE HIGHWAY 160 | BLFD | TF1 |
| 120 | 2200 | 18139909 | MENTAL | 101 ELM CIR | CCSO | NO |
| BLF1 | 2200 | 18139935 | EVENT | 11020 COUNTY ROAD 504 | BLFD | TF1 |
| Daily Calls for Service Count: 10 |  |  |  |  |  |  |

# Calls For Service By District/Grid 

From: 10/01/2018 To: 10/31/2018
District: All
Grid: 2200

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Reporting Party: | ACOSTA |  |  |  |
| 120 | 2200 | $\begin{aligned} & 18140154 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { BUILDCK } \\ \text { WATSON,JOAN } \end{gathered}$ | 15449 N STATE HIGHWAY 121 NN | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18140188 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{array}{r} \text { FI } \\ \text { AcosTA } \end{array}$ | 101 ELM CIR | CCSO | N10 |
| 120 | 2200 | $\begin{aligned} & 18140204 \\ & \text { Reporting Party: } \end{aligned}$ | BUILDCK REYNOLDS | 407 W FM 545 | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18140215 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { BUILDCK } \\ & \text { ACOSTA } \end{aligned}$ | 203 W FM 545 | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18140237 \\ & \text { Reporting Party: } \end{aligned}$ | SWATCH JACKIE | 425 E N CHURCH ST | CCSO | NO |
| 120 | 2200 | $\begin{aligned} & 18140464 \\ & \text { Reporting Party: } \end{aligned}$ | MAJOR <br> JACKIE | RIDGEWAY DR / N STATE HIGHWAY 78 | CCSO | NO |
| BLF1 | 2200 | $18140464$ <br> Reporting Party: | MAJOR <br> JACKIE | RIDGEWAY DR / N STATE HIGHWAY 78 | BLFD | ER |
| 120 | 2200 | $\begin{aligned} & 18140464 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { MAJOR } \\ \text { BEACH,GREG } \end{gathered}$ | RIDGEWAY DR / N STATE HIGHWAY 78 | AMR | ER |
| 120 | 2200 | $\begin{aligned} & 18140503 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { FIRST } \\ \text { BEACH,GREG } \end{gathered}$ | 311 S BUS HWY 78 | AMR | SM1 |
| BLF1 | 2200 | 18140503 <br> Reporting Party: | FIRST GUADALULPE | 311 S BUS HWY 78 | BLFD | TF1 |
| 120 | 2200 | $\begin{aligned} & 18140533 \\ & \text { Reporting Party: } \end{aligned}$ | AAST <br> GUADALULPE | 309 WILLOW LN | PWD | N12 |
| 120 | 2200 | 18140533 <br> Reporting Party: | CIRCUM VICKIE | 309 WILLOW LN | ccso | R1 |
| 120 | 2200 | 18140536 | DDIST | 404 N BUS HWY 78 | CCSO | NO |

10/21/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reporting Party: KATHLEEN |  |  |  |  |  |  |
| 120 | 2200 | 18140566 | VEH | 105 N CHURCH ST | CCSO | NO |
| 120 | 2200 | 18140582 | DIST | 105 N CHURCH ST | CCSO | N2 |
| 120 | 2200 | 18140697 | BUILDCK | 15449 N STATE HIGHWAY 121 | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18140807 \\ & \text { Reporting Part } \end{aligned}$ | $\begin{aligned} & \text { BUILDCK } \\ & \text { KEMNITZ, J } \end{aligned}$ | 105 N BUS HWY 78 N | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18140906 \\ & \text { Reporting Part } \end{aligned}$ | CIRCUM <br> RUSSELL | 1 MAIN ST HNNY | CCSO | NO |
| 120 | 2200 | 18140912 | MINOR | 111 PECAN ST | CCSO | R2 |

# Calls For Service By District/Grid 

From: 10/01/2018 To: 10/31/2018
District: All
Grid: 2200
10/22/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Reporting Party: | GARZA, KEL |  |  |  |
| 120 | 2200 | $\begin{aligned} & 18141297 \\ & \text { Reporting Party: } \end{aligned}$ | FIRST <br> GARZA, KEL | 304 W FM 545 | AMR | SM1 |
| BLF1 | 2200 | $\begin{aligned} & 18141297 \\ & \text { Reporting Party: } \end{aligned}$ | FIRST FOUR FEAT | 304 W FM 545 ERS | BLFD | TF1 |
| 120 | 2200 | $\begin{aligned} & 18141333 \\ & \text { Reporting Party: } \end{aligned}$ | AALARM GILLESPIE | $318 \text { W SCHOOL ST }$ ANIEL | CCSO | NO |
| 120 | 2200 | 18141342 | TS | FM 981 / N BUS HWY 78 | CCSO | CT |

Daily Calls for Service Count: 3
10/23/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 120 |  |  |  |  | Reporting Party: DONTRELL |
|  | 2200 | 18141419 | MASST | 15449 N STATE HIGHWAY 121 |  |
|  |  |  | CCSO | N10 |  |

10/24/2018


10/25/2018


[^0]
# Calls For Service By District/Grid 

From: 10/01/2018 To: 10/31/2018
District: All
Grid: 2200
10/26/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 120 | 2200 | 18143056 | BUILDCK | 405 RIDGEWAY DR | CCSO | NO |
| 120 | 2200 | 18143102 | BUILDCK | 600 N STATE HIGHWAY 78 | CCSO | NO |
| 120 | 2200 | 18143126 | WATCH | 528 W FM 545 | CCSO | NO |
| 120 | 2200 | 18143229 | BUILDCK | 600 N STATE HIGHWAY 78 | CCSO | A2 |
| 120 | 2200 | 18143452 | BUILDCK | 684 N BUS HWY 78 | CCSO | NO |
|  |  | Reporting Party: MUELLER,KAY |  |  |  |  |
| 120 | 2200 | 18143470 | WATCH | 528 W FM 545 | CCSO | NO |

Daily Calls for Service Count: 6
10/27/2018

| Districtld | Gridid | CFS Number | Call Type | Location | Agency | Disposition |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 120 | 2200 | 18143538 | BUILDCK | 11020 COUNTY ROAD 504 | CCSO | NO |
|  |  | Reporting Party: | CARROLL, SHANE |  |  |  |
| 120 | 2200 | 18143541 | TS | 11020 COUNTY ROAD 504 | CCSO | CT |
| 120 | 2200 | 18143659 | WATCH | 528 W FM 545 | CCSO | A2 |

10/28/2018

| Districtld | Gridld | CFS Number | Call Type Location | Agency | Disposition |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Reporting Party: MELTON, JENNIFER |  |  |  |
| 120 | 2200 | 18143961 | NDIST 201 N MORROW ST | CCSO | N3 |
|  |  | Reporting Party: TURNAGE, DON |  | CCSO | N3 |

Daily Calls for Service Count: 2
10/29/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | 2200 | 18144384 | BUILDCK | 407 W FM 545 | CCSO | A2 |
| 120 | 2200 | 18144398 | TEA | FM 981 / N STATE HIGHWAY 78 | CCSO | NO |
| 120 | 2200 | 18144405 | BUILDCK | 15449 N STATE HIGHWAY 121 | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18144438 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { SWATCH } \\ \text { BOSTON, W } \end{gathered}$ | 11020 COUNTY ROAD 504 LIAM | CCSO | NO |
| 120 | 2200 | $\begin{aligned} & 18144633 \\ & \text { Reporting Party: } \end{aligned}$ | SCHX <br> MUNDEN, M | 11020 COUNTY ROAD 504 RK | THP | N0 |
| 120 | 2200 | $\begin{aligned} & 18144699 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { RSO } \\ \text { KEMNITZ, J } \end{gathered}$ | 206 HILLTOP CIR H | CCSO | R1 |
| 120 | 2200 | 18144842 | BUILDCK | 11020 COUNTY ROAD 504 | CCSO | A2 |

## Daily Calls for Service Count: 7

## Calls For Service By District/Grid

From: 10/01/2018 To: 10/31/2018
District: All
Grid: 2200
10/30/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reporting Party: KEMNITZ, JOHN |  |  |  |  |  |  |
| 120 | 2200 | 18144860 | SWATCH | 1 MAIN ST | CCSO | No |
| 120 | 2200 | 18144959 | BUILDCK | 15449 N STATE HIGHWAY 121 | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18144972 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{gathered} \text { BUILDCK } \\ \text { ACOSTA, RA } \end{gathered}$ | 407 W FM 545 <br> IRO | CCSO | A2 |
| 120 | 2200 | $\begin{aligned} & 18144976 \\ & \text { Reporting Party: } \end{aligned}$ | TS <br> MIKAYLA | N BUS HWY 78 / E LAMM ST | CCSO | CT |
| 120 | 2200 | $\begin{aligned} & 18145221 \\ & \text { Reporting Party: } \end{aligned}$ | HURT SHARENA | 311 N CHURCH ST | CCSO | N10 |
| 120 | 2200 | $\begin{aligned} & 18145348 \\ & \text { Reporting Party: } \end{aligned}$ | MAJOR SHARENA | N STATE HIGHWAY 121 / STATE HIGHWAY 160 | AMR | SM1 |
| BLF1 | 2200 | 18145348 | MAJOR | N STATE HIGHWAY 121 / STATE HIGHWAY 160 | BLFD | TF1 |
| Daily Calls for Service Count: 6 |  |  |  |  |  |  |

10/31/2018

| Districtld | Gridld | CFS Number | Call Type | Location | Agency | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Reporting Party: | TAST DORRY |  |  |  |
| BLF1 | 2200 | $\begin{aligned} & 18145422 \\ & \text { Reporting Party: } \end{aligned}$ | MUTUAL WATSON,JO | N STATE HIGHWAY 121 / COUNTY ROAD 527 NNE | BLFD | N1 |
| 120 | 2200 | 18145502 | CIVIL | 101 ELM CIR | CCSO | N0 |
| 120 | 2200 | $\begin{aligned} & 18145525 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { BUILDCK } \\ & \text { JANET } \end{aligned}$ | 600 N STATE HIGHWAY 78 | CCSO | NO |
| 120 | 2200 | $\begin{aligned} & 18145546 \\ & \text { Reporting Party: } \end{aligned}$ | $\begin{aligned} & \text { DDIST } \\ & \text { DAVID } \end{aligned}$ | 411 A N BUS HWY 78 | CCSO | No |
| 120 | 2200 | 18145699 | CIRCUM | 300 N BUS HWY 78 | CCSO | N0 |
| Daily Calls for Service Count: 5 |  |  |  |  |  |  |

Parameters Used:


## Guidelines for Filming in Blue Ridge, TX

I. Purpose
II. City Control Authority
III. Permit Requirements and Fees
IV. Application Fee
V. Use of City Equipment and Personnel
VI. Use of City-Owned Real Estate
VII. Vehicles and Equipment
VIII. Hours of Filming
IX. Notification of Neighbors
X. Certificate of Insurance
XI. Damage to Public or Private Property
XII. Hold Harmless Agreement

## Guidelines for Filming in Blue Ridge, Texas

## I. PURPOSE

The Guidelines contained in this policy are intended to create a program for promoting economic development activity within Blue Ridge and the vicinity of the City. The following Guidelines are also intended to protect the personal and property rights of Blue Ridge, Texas residents and businesses, and to promote the public health, safety and welfare. The City reserves the right to impose additional regulations in the interest of public health, safety and welfare, or if otherwise deemed appropriate by the City Mayor or Council.

These Guidelines cover requests for commercial use of City-owned property (including but not limited to streets, rights-of-way, parks, and/or public buildings), commercial use of private property which may affect adjacent public or private property, and the use of City equipment and personnel in all types of motion picture production, including, but not limited to, feature films, television programs, commercials, music videos and corporate films.

## II. CITY CONTROL AUTHORITY

The City Council may authorize the use of any street, right-of-way, park, or public building, equipment or personnel for commercial uses in the filming or taping of movies, television programs, commercials, or training films and related activities. In conjunction with these uses, the City Secretary may require that any or all of the conditions and/or remuneration herein and as specified on the application be met as a prerequisite to that use.

The Applicant agrees that the City of Blue Ridge shall have exclusive authority to grant the Applicant the use of public streets, rights-of-way, parks and public buildings of the City, as well as authority to regulate the hours of production and the general location of the production. The City reserves the full and absolute right to prohibit all filming or to order cessation of filming in order to promote the public health, safety or welfare of and for its citizens.

The Applicant shall allow City departments (e.g., Fire, Public Works, Building) to inspect all structures, property, devices and equipment to be used in connection with the filming and taping, as deemed appropriate by the City Secretary.

## III. PERMIT REQUIREMENTS

Before filing an application for filming in Blue Ridge, the Office of the City Secretary must be contacted to discuss the production's specific filming requirements and the feasibility of filming in Blue Ridge, Texas.

Any commercial producer who desires to undertake a commercial production in Blue Ridge is required to complete and return the attached application for filming to the Office of the City Secretary, within the time frames below:

- Commercials or episodic television: a minimum of two (2) business days prior to the commencement of filming or any substantial activity related to the project.
- Feature films: a minimum of five (5) business days prior to the commencement of filming or any substantial activity related to the project.


## IV. APPLICATON FEE

An application processing fee of $\$ 25.00$ should accompany each application for filming in Blue Ridge.
The City Secretary may waive this fee upon proof of an organization's non-profit status or for any other reason deemed appropriate by the City Secretary.

## V. USE OF CITY EQUIPMENT AND PERSONNEL

The Applicant shall pay for all costs of any Fire, Public Works, or other City personnel assigned to the project (whether or not specifically requested by the production). Remuneration rates for the use of any City equipment, including police cars and fire equipment, will be established on a case-by-case basis as determined by the City Secretary. The Applicant shall pay all costs in full within ten (10) days after receipt
of an invoice for said costs. The City Secretary may, at his/her discretion, require an advance deposit for all costs related City personnel and/or the use of City equipment.

The City Secretary, in consultation with the Mayor and Fire Chief, shall have the authority to stipulate additional fire or public works requirements and level of staffing for same, at any time during a film project if it is determined to be in the best interest of public health, safety and welfare, which cost shall be borne entirely by the Applicant.

Off-duty firefighters shall be paid by the production company at a rate no less than one and one-half times their hourly rate. If police will be required for any need during production or coverage after production, Applicant will be required to contact Collin County Sheriff's Office prior to the production to make arrangements for police presence.

## VI. USE OF CITY-OWNED REAL ESTATE

The City Secretary may authorize the use of any street, right-of-way, park or public building, use of Blue Ridge, Texas name, trademark or logo and/or use of City equipment and/or personnel for commercial uses in motion picture production. In conjunction with these uses, the City Secretary may require that any or all of the conditions and/or remuneration as specified herein and on the application be met as a prerequisite to that use. A security or damage deposit may be required within the discretion of the City Secretary.

The Applicant shall reimburse the City for inconveniences when using public property. Following is the rate schedule:

| Activity | Cost per calendar day <br> maximum of___ hours/day |
| :--- | :--- |
| Total or disruptive use (regular operating hours) of a public building, <br> park, right-of-way, or public area | $\$ 500$ per day |
| Partial, non-disruptive use of a public building, park, right-of-way, or <br> public area | $\$ 250$ per day |
| Total closure or obstruction of public street or right-of-way, including <br> parking lots and on-street parking | $\$ 50$ per block, per day |
| Partial closure or obstruction of public street or right-of-way, including <br> parking lots and on-street parking | $\$ 25$ per block, per day |
| Use of City parking lots, parking areas, and City streets (for the purpose <br> of parking film trailers, buses, catering trucks, and other large vehicles) | $\$ 50$ per block or lot, per <br> day |

The Applicant acknowledges and agrees that the City of Blue Ridge, Texas, possesses and retains exclusive authority to grant the Applicant a revocable license for the use of its name, trademark, and logo, public streets, rights-of-way, parks and buildings of the City as well as control over the hours of production and the general location of the production. The City reserves the full and absolute right to prohibit all filming or to order cessation of filming activity in order to promote the public health, safety and/or welfare.

## VII. VEHICLES AND EQUIPMENT

The Applicant shall provide a report listing the number of vehicles and types of equipment to be used during the filming, including proposed hours of use and proposed parking locations. Such locations will need to be specifically approved by the City Secretary. On-street parking or use of public parking lots is
subject to City approval.
The use of exterior lighting, power generators, or any other noise- or light-producing equipment requires on-site approval of the City Secretary.

## VIII. HOURS OF FILMING

Unless express written permission has been obtained from the City Secretary in advance, and affected property owners, tenants and residents have been notified, filming will be limited to the following hours:

| Monday through Friday: | 7:00 a.m. to 9:00 p.m. |
| :--- | :--- |
| Saturday, Sunday and holidays: | 8:00 a.m. to 8:00 p.m. |

## IX. NOTIFICATION OF NEIGHBORS

The Applicant shall provide a short written description, approved by the City Secretary, of the schedule for the proposed production to the owners, tenants and residents of each property in the affected neighborhood(s). The Applicant, or his or her designee, shall make a good faith effort to notify each owner, tenant and resident of all such property, and shall submit, as part of this application, a report noting owners, tenants and/or residents' comments, along with their signatures, addresses and phone numbers. Based upon this community feedback, and other appropriate factors considered by the City Secretary, the City Secretary may grant or deny the filming application.

## X. CERTIFICATE OF INSURANCE

The Applicant shall attach a valid certificate of insurance, issued by a company authorized to conduct business in the State of Texas, naming the City of Blue Ridge and its agents, officers, elected officials, employees and assigns, as additional insured, in an amount not less than $\$ 1,000,000$ general liability, including bodily injury and property damage with a $\$ 5,000,000$ umbrella; and automobile liability (if applicable) in an amount not less than $\$ 1,000,000$ including bodily injury and property damage.

## XI. DAMAGE TO PUBLIC OR PRIVATE PROPERTY

The Applicant shall pay in full, within ten (10) days of receipt of an invoice, the costs of repair for any and all damage to public or private property, resulting from or in connection with, the production, and restore the property to its original condition prior to the production, or to better than original condition. Changes to public or private property which will enhance the property will be discussed and approved by the property owner, if private, and the City Secretary, if public. All inspections as required by the City will be enforced.

## XII. HOLD HARMLESS AGREEMENT

The Applicant shall sign the following Hold Harmless Agreement holding the City harmless from any claim that may arise from their use of designated public property, right-of-way, or equipment in conjunction with the permitted use:

I certify that I represent the firm which will be performing the filming/taping at the locations specified on the attached permit application. I further certify that I and my firm will perform in accordance with the directions and specifications of The City of Blue Ridge, Texas, and that I and my firm will indemnify and hold harmless the City of Blue Ridge, Texas and its elected officials, officers, servants, employees, successors, agents, departments and assigns from any and all losses, damages, expenses, costs and/or claims of every nature and kind arising out of or in connection with the filming/taping and other related activities engaged in pursuant to this Application.

I further certify that the information provided on this Application is true and correct to the best of my knowledge, and that I possess the authority to sign this and other contracts and agreements with the City of Blue Ridge, Texas on behalf of the firm.

Signed: $\qquad$
Title: $\qquad$
Date: $\qquad$

## THE CITY OF BLUE RIDGE, TX

## Application for Commercial Filming

Title of project

Type of production (feature film, television production, commercial, corporate, music video, etc.)

Proposed Filming Locations (attach additional pages if necessary)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Date(s) of prep/filming

Primary Contact
Name
Cell phone
Email

Location Manager (if different from Primary Contact)
Name
Cell phone
Email

Production Company Information
Name of Production Company
Address
City/State/Zip
Web Site

Primary Contact's Name
Primary Contact's Phone
Primary Contact's Email

Is this production already in contact with the Texas Film Commission? $\qquad$
If yes, who is your contact at the Texas Film Commission?
Name
Phone
Email

PRODUCTION (Attach additional sheets if necessary.)

1. Production schedule and activities, including stunts, pyrotechnics, special effects, aerial photography, amplified sound or use of animals: (Give dates and times and rain dates. Hours should include set-up, holding of sets and restoration.)
2. Approximate number of persons involved with the production, including cast and crew:
3. Anticipated need of City personnel, equipment or property:
4. Public areas in which public access will be restricted during production:
5. Describe alterations to public property:
6. Number and type of production vehicles to be used and location(s) where vehicles will be parked:
7. Location where crew will be fed, if not at filming location:
8. Location where extras will be held, if not at filming location:
9. Please attach map of anticipated street closure(s) or other public area use.

Applicant (production company representative):

Date: $\qquad$
Name

Title

Application approved by Blue Ridge representative:

Date: $\qquad$
The "Guidelines for Filming in Blue Ridge, Texas" apply to all motion picture production in Blue Ridge.
The Office of the City Secretary may require the applicant to acknowledge receipt of the Guidelines prior to approving this application.

## CITY OF BLUE RIDGE


#### Abstract

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BLUE RIDGE, TEXAS, PROVIDING DEFINITIONS; PROVIDING FOR REQUIREMENTS; PROVIDING MINIMUM LOT WIDTH; PROVIDING FOR SEVERABILITY; PROVIDING A REPEALER CLAUSE; PROVIDING FOR PUBLICATION; PROVIDING A SAVINGS CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Blue Ridge, Texas is a Type A General Law Municipality located in Collin County, created in accordance with the provisions of Chapter 6 of the Texas Local Government Code, and operating pursuant to the enabling legislation of the State of Texas; and WHEREAS, the City Council of the City of Blue Ridge, Texas, finds and determines providing definitions and requirements for flag lots is in the best interest and public health, safety and welfare of the citizens of the City of Blue Ridge, Texas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF bLUE RIDGE, TEXAS:


## SECTION 1: INCORPORATION OF FINDINGS

The findings set forth above are found to be true and correct and are hereby incorporated into the body of this Ordinance and made a part hereof for all purposes as if fully set forth herein.

## SECTION 2: DEFINITIONS

Flag Lot shall mean a lot that abuts a street by means of a strip of land that does not comply with the requirements of this ordinance for minimum lot width.

## SECTION 3: PERMITS AND FEES

3.1 A flag lot may only be approved in accordance with the requirements of this Section and includes the incorporated area and the extraterritorial jurisdiction of the City.
3.2 In single family or multi-family zoned lots on previously unplatted land, flag lot designs may be used where no more than two dwelling units utilize a shared driveway. Residential flag lot designs with more than two units sharing a driveway may be utilized if the lots conform to the fire code, utility design criteria, plumbing code and requirements for access.
3.3 In single family or multi-family zoned lots on previously platted land, the City Council shall grant a variance to allow flag lots IF:
a) The Council finds the subdivision:
i) has provided accessibility for emergency responders;
ii) has adequate room for required utilities;
iii) is otherwise compatible with the surrounding neighborhood; and
b) The applicant provides a copy of any existing private deed restrictions for informational purposes.
3.4 For property zoned for uses other than single-family residential or multi-family residential, flag lot designs are permitted if the Council, upon platting or subdividing the parcel of land, determines the subdivision conforms to the fire code, utility design criteria, plumbing code and requirements for access.

## SECTION 4: MINIMUM LOT WIDTH OF A FLAG LOT

4.1 The minimum width of a flag lot is 40 feet; and
4.240 feet IF;
a) two or more contiguous lots share a common driveway and sufficient area is available outside the drive on each lot for utility installation and utility easements; or
b) or if the applicant can demonstrate access through an alternative route.
4.3 All residential subdivisions utilizing a flag lot design must submit a driveway plan and a utility plan for review and approval with the final plat application.
4.4 All addresses for residential lots utilizing a flag lot design must be displayed at their closest point of access to a public street for emergency responders.

## SECTION 5: SEVERABILITY

It is hereby declared to be the intent of the City Council the several provisions of this Ordinance are severable. In the event any court of competent jurisdiction shall judge any provisions of this Ordinance to be illegal, invalid, or unenforceable, such judgment shall not affect any other provisions of this Ordinance which are not specifically designated as being illegal, invalid or unenforceable.

## SECTION 6: REPEALER

This Ordinance shall be cumulative of all other Ordinances, resolutions, and/or policies of the City, whether written or otherwise, and shall not repeal any of the provisions of those ordinances except in those instances where the provisions of those ordinances direct conflict with the provisions of this Ordinance. Any and all Ordinances, resolutions, and/or policies of the City, whether written or otherwise, which are in any manner in conflict with or inconsistent with this Ordinance shall be and are hereby repealed to the extent of such conflict and/or inconsistency.

## SECTION 7: PUBLICATION

The City Secretary is hereby directed to publish in the Official Newspaper of the City of Blue Ridge the caption, penalty and effective date clause of this Ordinance as required by Section 52.011 of the Local Government Code.

## SECTION 8: SAVINGS

All rights and remedies of the City of Blue Ridge are expressly saved at to any and all violations of the provisions of any Ordinances which have accrued at the time of the effective date of this Ordinance; and, as to such accrued violations and all pending litigation, both civil and criminal, whether pending in court or not, under such Ordinances, same shall not be affected by this Ordinance but may be prosecuted until final disposition by the courts.

## SECTION 9: EFFECTIVE DATE

This Ordinance shall take effect immediately upon its adoption and publication in accordance with and as provided by Texas law.

PASSED AND APPROVED this 4th day of December, 2018, at a regularly scheduled meeting of the City Council of the City of Blue Ridge, Texas, there being a quorum present, and approved by the Mayor on the date above set out.

APPROVED THIS 4TH DAY OF DECEMBER, 2018.

BY:
Rhonda Williams, Mayor
ATTEST:

Edie Sims, City Secretary

Examples of Flag Lots









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DRAINAGE NOTES


 WATER NOTES

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## Goal 1: Infrastructure Development

Increase capacity for residential and commercial growth through continued infrastructure improvements.

| Objective | Measure of Success | Goal Time Frame | Revised 2018 |
| :---: | :---: | :---: | :---: |
| 1A. Explore grants and other funding sources to finance the infrastructure improvements needed to facilitate new commercial and industrial developments. | - Schedule and meet with NCTCOG Representative for Collin County/Blue Ridge to assist and identify prospective funding <br> - Identify and hire qualified proposal specialist/project manager <br> - Attendance at facilitated meetings with TEEX and state agencies in Austin <br> - Review agency websites to identify funding sources <br> - Establish working relationships with funding sources through attendance at training seminars and conferences | 3rd quarter 2012 | - Met with NTMWD 02/21/2018 (Yanbo Li) - discussed growth expectations and potential connection with upcoming water line and requirements to operate City's sewer plant <br> - Met with State Representative Pat Fallon to gain attention for funding opportunities <br> - Project Manager hired for Ridgeway Expansion Project <br> - Project Manager hired for CDBG Sewer Grant Project <br> - Grants.gov; Texas Water Development Board; Texas Rural Water Association; Texas Department of Agriculture - CDBG; USDA are investigated bi-monthly for funding opportunities. |
| 1B. Complete assessment of current infrastructure capacity and future growth needs | Completed inventory | 4th quarter 2012 | Infrastructure capacities should be re-assessed annually. Annual assessment completed May 2018. Future growth needs are included in the annual assessment as well as being planned through the Comprehensive Plan and through grant applications. |

$\left.\begin{array}{|l|l|l|l|}\hline \begin{array}{l}\text { 1C. Collaborate with } \\ \text { neighboring } \\ \text { communities and } \\ \text { county to develop inter- } \\ \text { local agreements for } \\ \text { repairs and expansion. }\end{array} & \begin{array}{l}\text { - Schedule and meet } \\ \text { with NCTCOG } \\ \text { representative } \\ \text { - NCTCOG includes } \\ \text { information on Blue } \\ \text { Ridge their website } \\ \text { - Interlocal agreements } \\ \text { in place }\end{array} & \text { 1st quarter 2013 } & \begin{array}{l}\text { - }\end{array} \\ \begin{array}{l}\text { Met with City of } \\ \text { Melissa's City } \\ \text { Manager 08/06/2018 - } \\ \text { discussing Mutual }\end{array} \\ \text { Boundary Agreement } \\ \text { (in process between } \\ \text { city attorneys) }\end{array}\right]$

## Goal 2. Community Improvement

Organize a community improvement program to enhance Blue Ridge economic development opportunities.

| Objective | Measure of Success | Goal Time Frame | Revised 2018 |
| :---: | :---: | :---: | :---: |
| 2A. Establish a Blue Ridge beautification program to clean up properties, eliminate blight and increase community pride of place. | - Beautification Committee established <br> - Beautification Plan developed and implemented | 4th quarter 2012 | - Beautification Committee was never established; HOWEVER - City does have an ordinance establishing a Building \& Standards Commission in 2004. The Board is currently not active and City needs volunteers to serve on this Board. <br> - As on 04/04/2017, 11 houses were found dilapidated and in need of demolition. As of $11 / 30 / 2018,7$ of the 11 houses are demoed. |
| 2B. Coordinate community development efforts with Type B EDC Board. | - Joint meetings held between boards <br> - Both boards are working together to improve community | 4th quarter 2012 | - EDC, CDC and City Council have met together in the past. <br> - A planning meeting planned in 2019 for future planning. |


| 2C. Review and revise <br> as needed current <br> zoning ordinances to <br> include retail and <br> commercial | Revised zoning <br> ordinances | 2nd quarter 2013 | Zoning ordinance is the <br> original from 1998 and <br> has not been revised. It <br> is planned for revision <br> in 2019. |
| :--- | :--- | :--- | :--- |
| 2D. Support <br> enforcement of zoning <br> ordinances | Visible improvement of <br> properties | 2nd quarter 2014 | Zoning ordinance is <br> following and other <br> zoning ordinances to <br> amend the zoning <br> ordinance will be forth <br> coming during 2019 <br> until zoning ordinance <br> has been totally revised <br> for better use of the <br> land and best suited for <br> City growth. |

## Goal 3. Develop Business Environment

Facilitate the creation of jobs through the development of a more attractive business environment.

| Objective | Measure of Success | Goal Time Frame | Revised 2018 |
| :--- | :--- | :--- | :--- |
| 3A. Complete an <br> assessment of existing <br> commercial property <br> inventory, identifying <br> those requiring facility <br> improvements, or <br> available for lease or <br> sale. | Inventory completed | 1st quarter 2013 | Goal to include <br> available spaces for <br> sale or lease on the <br> City's website. |
| 3B. Prioritize <br> commercial and retail <br> improvement projects. | Prioritized list of <br> improvement projects | 2nd quarter 2013 | - EDC has worked with <br> multiple <br> building/business <br> owners to improve <br> the facades and <br> property <br> improvements <br> through grants. |
| - |  |  | CDC has worked with <br> multiple <br> building/business <br> owners to improve <br> businesses through <br> grants. |


|  | materials are created <br> listing incentives |  | $11 / 30 / 2018$, those <br> incentives are not <br> listed on the City's <br> website. |
| :--- | :--- | :--- | :--- |


[^0]:    Parameters Used:

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